

## MEMORANDUM

Agenda Item No. 11(A)(16)

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**TO:** Honorable Chairman Joe A. Martinez  
and Members, Board of County Commissioners

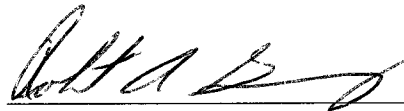
**DATE:** June 7, 2005

**FROM:** Robert A. Ginsburg  
County Attorney

**SUBJECT:** Resolution requesting County  
Manager to explore solutions  
to provide temporary  
supportive housing to young  
people transitioning out of  
foster care

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The accompanying resolution was prepared and placed on the agenda at the request of Dr. Barbara Carey-Shuler and Chairman Joe A. Martinez.



Robert A. Ginsburg  
County Attorney

RAG/bw



# MEMORANDUM

(Revised)

**TO:** Honorable Chairman Joe A. Martinez  
and Members, Board of County Commissioners

**DATE:** June 7, 2005

**FROM:** Robert A. Ginsburg  
County Attorney

A handwritten signature in black ink, appearing to read "R. A. Ginsburg", is written over the printed name of the County Attorney.

**SUBJECT:** Agenda Item No. 11(A)(16)

Please note any items checked.

- ☐ "4-Day Rule" ("3-Day Rule" for committees) applicable if raised
- ☐ 6 weeks required between first reading and public hearing
- ☐ 4 weeks notification to municipal officials required prior to public hearing
- ☐ Decreases revenues or increases expenditures without balancing budget
- ☐ Budget required
- ☐ Statement of fiscal impact required
- ☐ Bid waiver requiring County Manager's written recommendation
- ☐ Ordinance creating a new board requires detailed County Manager's report for public hearing
- ☐ Housekeeping item (no policy decision required)
- ☒ No committee review

Approved \_\_\_\_\_ Mayor

Agenda Item No. 11(A)(16)

Veto \_\_\_\_\_

6-7-05

Override \_\_\_\_\_

RESOLUTION NO. \_\_\_\_\_

RESOLUTION REQUESTING THE COUNTY MANAGER TO  
EXPLORE SOLUTIONS TO PROVIDE TEMPORARY  
SUPPORTIVE HOUSING TO YOUNG PEOPLE  
TRANSITIONING OUT OF FOSTER CARE

**WHEREAS**, there is an immediate and critical need for housing for youth transitioning out of foster care; and

**WHEREAS**, many of these young people experience temporary homelessness during their first year out of foster care, and often they cannot complete their education because of the major disruption of their lives and their complete lack of resources after they are released into the world after foster care; and

**WHEREAS**, this population ordinarily does not have the money to pay the first and last month deposit and security necessary to rent an apartment, and do not have the established credit needed to sign most leases; and

**WHEREAS**, these children need a variety of services to help them transition out of foster care successfully, and the failure to take action at this stage in their lives often sets the stage for a downward spiral into crime, prostitution, or mental depression, resulting in a prolonged drain on this county's public funding; and

**WHEREAS**, there is a need to create temporary supportive housing to prevent homelessness for this population,

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA**, that this Board directs the

County Manager to examine possible locations, strategies, and funding sources to provide supportive housing for children transitioning out of foster care.

The foregoing resolution was sponsored by Dr. Barbara Carey-Shuler and Chairman Joe A. Martinez and offered by Commissioner \_\_\_\_\_, who moved its adoption. The motion was seconded by Commissioner \_\_\_\_\_ and upon being put to a vote, the vote was as follows:

Joe A. Martinez, Chairman	
Dennis C. Moss, Vice-Chairman	
Bruno A. Barreiro	Dr. Barbara Carey-Shuler
Jose "Pepe" Diaz	Carlos A. Gimenez
Sally A. Heyman	Barbara J. Jordan
Dorrian D. Rolle	Natacha Seijas
Katy Sorenson	Rebeca Sosa
Sen. Javier D. Souto	

The Chairman thereupon declared the resolution duly passed and adopted this 7<sup>th</sup> day of June, 2005. This resolution shall become effective ten (10) days after the date of its adoption unless vetoed by the Mayor, and if vetoed, shall become effective only upon an override by this Board.

MIAMI-DADE COUNTY, FLORIDA  
BY ITS BOARD OF  
COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

By: \_\_\_\_\_  
Deputy Clerk

Approved by County Attorney as  
to form and legal sufficiency.



Cynthia Johnson-Stacks

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